# **ANSTON PARISH COUNCIL**

### NOTICE OF A MEETING OF ANSTON PARISH COUNCIL

You are hereby summoned to attend an Ordinary meeting of Anston Parish Council to be held at the **Parish Hall, 15a Ryton Road, North Anston, Sheffield, S25 4DL** On **Monday 16th October 2023** commencing at **7pm** for the purpose of transacting the following business.

Andrew Woodhead Clerk to Anston Parish Council

#### 1. QUESTIONS FROM MEMBERS OF THE PUBLIC

The session will last for a maximum of 10 minutes- Members of the public are encouraged to submit questions via e-mail to the Clerk up to two working days prior to the meeting in order to receive a more comprehensive response.

- a) There was a working group formed that was to look at the Bowling Pavilion, what is the outcome of this?
- b) There is a bench on the Green where ASB is taking place, can the bench be removed please?
- c) Donated money was given towards the Bike Park, dose the Council have a record of this and its current whereabouts?

#### 2. APOLOGIES

To receive and to consider apologies for absence.

#### 3. DECLARATION OF DISCLOSABLE PECUNIARY AND OTHER INTERESTS

- (a) To receive disclosures by members of any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and any other relevant interests under the Members' Code of Conduct
- (b) To receive and decide upon request for dispensations to councillors to take part in discussions and votes where they have declared disclosable pecuniary interests

# 4. ITEMS TO BE CONSIDERED IN THE ABSENCE OF THE PUBLIC AND PRESS To identify agenda items where resolutions may be moved to exclude the press and public. (Item 13(a)i)

#### 5. WARD COUNCILLOR REPORT

- a) To receive information from ward members with regard to matters relating to the Parish.
- b) To report matters relating to the Paish to ward members.

#### 6. MINUTES OF MEETINGS

To receive and confirm the minutes of the Parish Council Meeting held on Monday 2<sup>nd</sup> October 2023.

#### 8. MEETING REPORTS/UPDATES

- a) To receive a CAP meeting update from the Chair/Clerk
- b) To receive a Joint Working Group meeting report from Cllr Jepson.

# 9. PLANNING APPLICATIONS

a) To consider validated planning applications.

- b) To receive information on planning decisions.
- c) To receive information on any appeals.

#### 10. GOVERNANCE REVIEW

- a) Qtr 2 spend to budget & Level of reserves; & discretionary spend decisions.
- b) Allotment Review.
- c) Staff Review.

# 11. TO RECEIVE UPDATES FROM COUNCIL COMMITTEES

- a) Report from the Finance Committee
- b) Report from the Staffing Committee
- c) Report from the Amenities Committee

#### 12. SEALING OF DOCUMENTS

To authorise the sealing of Grants of Exclusive Right of Burial

#### 13. CLERKS UPDATE

- a)-Update on the Community Ownership Fund (Round 3)
- b)-To consider paper(s) put forward:
  - (i)- Paper to Council- To consider Old Library 'Tender Report to the Chair of Anston Parish Council' (Closed session-paper supplied at the meeting).
- c)-To update on Clerks Training.

#### 14. CORRESPONDENCE

To consider correspondence and take action where necessary.

#### 15. PARISH MATTERS

- a) Use of Anston Parish Council projects by Borough Council Ward Member
- b) To discuss councillor's attendance records and resolve to take any necessary action.
- c) Marshalls for Remembrance Sunday 12th November 2023, 10:00 am
- d) Anston Parish Council Bonfire Night Friday 3<sup>rd</sup> November 2023
- e) Sewage discharged into Anston Brook from the Water Treatment Works.
- f) To consider the need for an Anston Parish Council Credit Card
- g) To consider Communications and the existing Council policy

# 16. ITEMS FOR THE AGENDA OF THE NEXT MEETING

To agree on items to be included on the agenda of the next ordinary meeting of the Council, including from the Governance Review Schedule:

a) Risk review

# 17. MEETING DATE

The next Ordinary meeting of the Parish Council will take place at 7:00 pm in the Parish Hall on Monday the 20<sup>th</sup> November 2023.

# 18. DISCUSSION OF ANY ITEM(S) FOR WHICH THE PRESS AND PUBLIC HAVE BEEN EXCLUDED

To discuss and take decisions about any agenda item(s) for which the press and public have been excluded.

#### **CIRCULATION**