

## **ANSTON PARISH COUNCIL**

### **NOTICE OF A MEETING OF ANSTON PARISH COUNCIL**

You are hereby summoned to attend an Ordinary meeting of Anston Parish Council to be held at the **Parish Hall, 15a Ryton Road, North Anston, Sheffield, S25 4DL** On **Monday 19<sup>th</sup> February 2024** commencing at **7:00pm** for the purpose of transacting the following business.

Andrew Woodhead  
Clerk to Anston Parish Council

- 1. QUESTIONS FROM MEMBERS OF THE PUBLIC**  
The session will last for a maximum of 10 minutes- Members of the public are encouraged to submit questions via e-mail to the Clerk up to two working days prior to the meeting in order to receive a more comprehensive response.
- 2. APOLOGIES**  
To receive and to consider apologies for absence.
- 3. DECLARATION OF DISCLOSABLE PECUNIARY AND OTHER INTERESTS**  
(a) To receive disclosures by members of any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and any other relevant interests under the Members' Code of Conduct  
(b) To receive and decide upon request for dispensations to councillors to take part in discussions and votes where they have declared disclosable pecuniary interests
- 4. ITEMS TO BE CONSIDERED IN THE ABSENCE OF THE PUBLIC AND PRESS**  
To identify agenda items where resolutions may be moved to exclude the press and public.
- 5. WARD COUNCILLOR REPORT**  
a)- To receive information from Ward Members with regard to matters relating to the Parish.  
b)- To report matters relating to the Parish to Ward Members.
- 6. MINUTES OF THE LAST MEETING**  
a)-To receive and consider the minutes of the Parish Council Meeting held on Monday 5<sup>th</sup> February 2024.
- 7. MEETING REPORTS/UPDATES**  
a)- Finance Committee  
b)- Staffing Committee including consideration of Staff wage information  
c)- Amenities Committee  
d)- CAP Update
- 8. TO CONSIDER PLANNING MATTERS**
- 9. TO RECEIVE AN UPDATE AND CONSIDER ACTIONS FOR THE OLD LIBRARY PROJECT** (Paper attached)
- 10. TO CONSIDER THE OUTCOME OF THE CONSULTATION FOR BONFIRE NIGHT**

And determine action necessary.

11. **TO CONSIDER THE ESTABLISHMENT OF A BOWLING PAVILION WORKING GROUP**
12. **TO CONSIDER THE ESTABLISHMENT OF A PARISH HALL WORKING GROUP**
13. **TO CONSIDER ANSTON COMMUNITY CHAMPION AWARD SCHEME**
14. **TO CONSIDER THE ORDERING OF HANGING BASKETS FOR THE PARISH**
15. **TO CONSIDER ANSTON PARISH COUNCIL NOTICE BOARDS**
16. **TO CONSIDER THE INTERFACE BETWEEN WARD & PARISH COUNCILLORS**  
(a) and the use of Anston Parish Council projects by a ward councillor.
17. **TO CONSIDER CHANGES TO ANSTON PARISH COUNCIL STANDING ORDERS**
18. **TO DISCUSS THE INSTALLATION OF DOG CONTROL SIGNS**  
On the Parish Council Recreation Ground and Rackford Meadows.
19. **CHRISTMAS ILLUMINATIONS**  
To determine the scope of Christmas illuminations for 2024 and decide on any action to be taken.
20. **TO CONSIDER SUSPENDING THE COUNCIL'S GOVERNANCE REVIEW SCHEDULE UNTIL THE OLD LIBRARY PROJECT IS COMPLETED**
21. **ITEMS FOR THE AGENDA OF THE NEXT MEETING**
22. **MEETING DATE**  
The next meeting of the Parish Council will take place at 7:00 pm in the Parish Hall on Monday the 18<sup>th</sup> March 2024.
23. **DISCUSSION OF ANY ITEM(S) FOR WHICH THE PRESS AND PUBLIC HAVE BEEN EXCLUDED**  
To discuss and take decisions about any agenda item(s) for which the press and public have been excluded.

## **CIRCULATION**

**Councillors:** S Concannon, D Graham, M Wilkinson, B Bentley, J Ireland, C Jepson, D Tarmey, K Wright, C Tawn, A Scholey, J Brooks-MacDonald.

**Staff:** Michael Gazur.

*Andrew Woodhead*

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