

## **ANSTON PARISH COUNCIL**

### **NOTICE OF AN ORDINARY MEETING OF THE PARISH COUNCIL**

Dear Councillors,

You are hereby summoned to attend the meeting of Anston Parish Council to be held at **St James Church Hall, Small Hall**, Ryton Road, North Anston, Sheffield, S25 on Monday the 25<sup>th</sup> November 2024 commencing at 7:00 pm for the purpose of transacting the following business.

Andrew Woodhead  
Clerk to Anston Parish Council

#### **1. Public Participation**

To receive questions for consideration by the Parish Council from members of the public.

#### **2. Update from Ward Councillor(s) on Parish Matters and Parish Matters for Ward Councillor(s) to consider.**

CCTV provision in the village.

#### **3. Apologies**

- a)-To consider apologies and reasons for absence.
- b)-To note the resignation of a Councillor and declare a vacancy.

#### **4. To record any Declarations of Interest**

#### **5. To consider matters which should be dealt with in open, or confidential session.**

(items for which the Press and Public may be excluded further to the Public Bodies (Admission to Meetings) Act 1960.

#### **6. Minutes of previous meetings**

To receive and consider the minutes of the Parish Council meeting held on 6<sup>th</sup> November 2024.

#### **7. Meeting Reports/Updates**

##### **a) Finance and General Purposes Committee**

- i) To approve Anston Parish Council - Risk Assessment
- ii) To approve Anston Parish Council – Review of Internal Audit arrangements 2024/2025

##### **b) Staffing Committee**

##### **c) Bike Pump Track Working Group**

##### **d) Bonfire night event update, and to consider**

- i) Holding a Bonfire night event on Friday 7<sup>th</sup> November 2025.
- ii) Correspondence from Allotment holder regarding damaged from hot falling ashes.

##### **e) Whitegates Park**

**f) To consider quotes for birds Mouth Fencing along the service road and car park on the recreation field side of the recreation ground replacing current fence and posts.**

**g) Hill Crest**

**h) The Old Library I) Project (General update)**

**II) Roof**

**III) Footpath**

**i) To consider a request for a Deed of Grant relating to access to the rear of 19 Ryton Road (by foot only)**

**j) New Computer**

### **8. To consider Planning Matters**

RB2024/1559 11 Scarborough Close, Erection of a single storey Front extension.

RB2024/0808 Lindrick Artisans Golf Club, Installation of free standing solar panels on grassed area.

RB2024/0974 Caretakers Bungalow, Hawthorne Avenue, change of use to office and store, Granted.

### **9. To authorise the sealing of Grants of Exclusive Right of Burial.**

### **10. Governance advisory committee**

### **11. To consider a Donation to the Royal British Legion**

### **12. To consider Issues with speeding traffic in the village**

### **13. Photocopier contract**

### **14. To consider a contribution to ensure a larger living Christmas tree at Quarry Lane**

### **15. To consider an event to mark 80<sup>th</sup> anniversary of VE day**

### **16. To consider a Farther Christmas Event for 2025**

### **17. Items to which press and public have been excluded.**

### **18. To agree the next meeting of the Parish Council**

Monday 16<sup>th</sup> December 2024 at 7pm at the Parish Hall, 15a Ryton Road, North Anston.

### **Circulation**

Councillors: D Graham, S Concannon, C Jepson, C Tawn, A Scholey, E Pack, A Pack & S Scott. J Brooks-MacDonald, M Hemingway, R Cushing, G Deakin, M Wilkinson, B Bentley.

Borough Councillors: D Tarmey, T Baum-Dixon & J Blackham.

Staff: M Gazur, D Hill.

**Andrew Woodhead**

**Clerk to Anston Parish Council** The Parish Hall, 15a Ryton Road, North Anston,  
Sheffield, S25 4DL Tel: 01909 560922. E-mail: [clerk@anston.gov.uk](mailto:clerk@anston.gov.uk) 04/11/2024