

## **ANSTON PARISH COUNCIL**

### **NOTICE OF A MEETING OF ANSTON PARISH COUNCIL**

You are hereby summoned to attend an Ordinary meeting of Anston Parish Council to be held at the **St James Church Hall, Small Hall, Ryton Road, North Anston, Sheffield, S25** On **Monday 22<sup>nd</sup> APRIL 2024** commencing at **7:00pm** for the purpose of transacting the following business.

Andrew Woodhead  
Clerk to Anston Parish Council

- 1. Election of a Chair**  
a)-Chair to sign declaration of acceptance of office.
- 2. QUESTIONS FROM MEMBERS OF THE PUBLIC**  
The session will last for a maximum of 10 minutes- Members of the public are encouraged to submit questions via e-mail to the Clerk up to two working days prior to the meeting in order to receive a more comprehensive response.
- 3. APOLOGIES**  
To receive and to consider apologies for absence.
- 4. DECLARATION OF DISCLOSABLE PECUNIARY AND OTHER INTERESTS**  
(a) To receive disclosures by members of any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and any other relevant interests under the Members' Code of Conduct  
(b) To receive and decide upon request for dispensations to councillors to take part in discussions and votes where they have declared disclosable pecuniary interests
- 5. ITEMS TO BE CONSIDERED IN THE ABSENCE OF THE PUBLIC AND PRESS**  
To identify agenda items where resolutions may be moved to exclude the press and public.
- 6. WARD COUNCILLOR REPORT**  
a)- To receive information from Ward Members with regard to matters relating to the Parish.  
b)- To report matters relating to the Parish to Ward Members.
- 7. MINUTES OF THE LAST MEETING**  
a)-To receive and consider the minutes of the Parish Council Meeting held on Monday 26th February 2024.
- 8. MEETING REPORTS/UPDATES**  
a)- Finance Committee
- 9. TO CONSIDER PLANNING MATTERS**  
RB2024/0528 8 Greenland Close North Anston, Lawful Development Certificate re Proposed single storey side extension.  
RB2024/0317 13 Beech Grove Dinnington, Single storey rear extension, Granted conditionally.

- 10. SEALING OF DOCUMENTS**  
To authorise the sealing of Grants of Exclusive Right of Burial.
- 11. TO RECEIVE AN UPDATE AND CONSIDER ACTIONS FOR THE OLD LIBRARY PROJECT.**
- 12. TO CONSIDER THE OFFER OF 20 ACRES OF LAND -ELSWORTH ACRES LIMITED.**  
and determine action necessary.
- 13. SOUTH YORKSHIRE COMMUNITY FOUNDATION FLOOD RESILIENCE PROJECT**
- 14. TO CONSIDER THE ESTABLISHMENT OF A BONFIRE NIGHT WORKING GROUP AND TO CONSIDER THE DATE OF FRIDAY 1<sup>st</sup> NOVEMBER FOR THE EVENT**  
a)- and the 29<sup>th</sup> November as the fall back should the 1<sup>st</sup> Nov be cancelled.
- 15. TO CONSIDER THE QUOTES FOR ANSTON PARISH HALL ACCESS ROAD RESURFACING**
- 16. TO CONSIDER THE QUOTE FOR ROOF REPAIRS TO THE PARISH HALL**
- 17. TO CONSIDER LOCATIONS FOR CHRISTMAS ILLUMINATIONS**  
To determine the scope of Christmas illuminations for 2024 and decide on any action to be taken.
- 18. UPDATE ON THE NOTICE BOARD PROJECT & CONSIDER THE FITTING OF ALL.**
- 19. MEETING DATE**  
The next meeting of the Parish Council will take place at 7:00 pm in the Parish Hall on Monday the 15<sup>th</sup> May 2024 and will be the Annual meeting.
- 20. DISCUSSION OF ANY ITEM(S) FOR WHICH THE PRESS AND PUBLIC HAVE BEEN EXCLUDED**  
To discuss and take decisions about any agenda item(s) for which the press and public have been excluded.

## **CIRCULATION**

**Councillors:** D Graham, J Ireland, C Jepson, D Tarmey, C Tawn, A Scholey, J Brooks-MacDonald.

**Staff:** Michael Gazur.

*Andrew Woodhead*

Clerk to Anston Parish Council

The Parish Hall, 15a Ryton Road, North Anston, Sheffield, S25 4DL

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